

Mental Orientation, Mental States, And Architecture Of The Mind And Its Wetware

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1. I suspect that mental states, one's previous actions, one's current and future actions, and even in terms of mental actions, verbal actions, and physical actions – along with one's view and experiential – immersed in and expressed as society, culture, the world, and cosmos – obviously lead to current mental health, in dimension terms.
2. There is biophysical states and interaction. For all of these, in some near or remote base support, or wetware function; and their architecture.
3. Paragraph (1) relies on more the expression of architecture of mind, mind-body-view-world-space. Paragraph (2) represents part of the total base wetware picture – because contents, epistemology, ontology, and ethics intersect and inform biomechanical architecture, its structure, function, and inter-relationships; its very presentation and representational features.
4. There may be interactions in subtle or striking ways among (1), (2), and (3). There may be codings in various levels of this, along with the direct codings found in mental states, etc. There may be regions of chaos, stability, equilibrium, tranquility, order, the relational (vectors), or randomness. What is coded at the intra-neuron level.
5. The terms mental and ontological orientation and mental and situational (world) states suggests a set of Ways To Think that may promote or manifest resilience. Immersed in this very world-space in all its contexts.